



**COMMUNITY UNIT SCHOOL DISTRICT NO. 2**  
**Marion, Illinois**  
**BOARD OF EDUCATION**  
**A G E N D A**  
**July 15, 2025**  
**6:00 p.m.**



- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Example of Educational Excellence**
- 5. Audience to Visitors**
- 6. Marion Education Association**
- 7. Consent Agenda**
  - a. Minutes**
  - b. Bills**
  - c. Donations**
  - d. Memorandum of Understanding - Centerstone**
  - e. Field Trips**
- 8. Old Business**
  - a. Board Policy Review**
- 9. New Business**
  - a. Personnel Recommendations**
  - b. Athletic & Student Activities Handbook**
  - c. 2025-2026 Parent Student Handbook**
  - d. Official's Rate & Worker Fee Schedule**
  - e. Salary Adjustments**
  - f. Illinois PaCE Frameworks**
  - g. Intergovernmental Agreement**
  - h. Marion CUSD #2 AI Guidance Policy**
  - i. Semi Annual Review - Closed Session Minutes**
- 10. Reports**
  - a. Food Service Annual Report**
  - b. Technology Report**
  - c. Maintenance Report**
  - d. Superintendent Report**
  - e. Assistant Superintendent Report**
  - f. Treasurer's Report**
- 11. Miscellaneous and/or Discussion**
- 12. Closed Session**
- 13. Adjournment**

Location of Meeting: Marion Unit #2  
Administration Office \* 1700 West Cherry  
Street \* Marion, IL 62959